# COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS AGENDA ITEM TRANSMITTAL

(1) DEPARTMENT Planning and Building	(2) MEETING DATE 3/20/2012		(3) CONTACT/PHONE Kami Griffin, Assistant Director / 805-781-5708		
(4) SUBJECT Addendum to Item on the Consent Calendar for March 20, 2012.					
(5) RECOMMENDED ACTION					
That the Board of Supervisors replace the proposed ordinance (Exhibit B, pages 1-4 through 1-6) with the attached pages for Item 1 on the March 20, 2012 agenda.					
(6) FUNDING SOURCE(S) N/A	(7) CURRENT YEAR FII IMPACT \$0.00			(9) BUDGETED? Yes	
(10) AGENDA PLACEMENT  {X} Consent { } Presentation { } Hearing (Time Est) { } Board Business (Time Est)					
(11) EXECUTED DOCUMENTS { } Resolutions { } Contracts {X} Ordinances { } N/A		(12) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: { } 4/5th's Vote Required {X} N/A			
(13) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(14) W-9 <b>{X}</b> No <b>{</b> } Yes			
` ´	, ,		(17) AGENDA ITEM HISTORY		
N1/A	STATEMENT? No {X} N/		N/A Date		
(18) ADMINISTRATIVE OFFICE REVIEW					
Reviewed by Leslie Brown					
(19) SUPERVISOR DISTRICT(S) All Districts -					

## **County of San Luis Obispo**



TO: Additions, subtractions and corrections to the Board of Supervi

FROM: Planning and Building / Kami Griffin, Assistant Director

DATE: 3/20/2012

SUBJECT: Addendum to Item 1 on the Consent Calendar for March 20, 2012.

#### **RECOMMENDATION**

That the Board of Supervisors replace the proposed ordinance (Exhibit B, pages 1-4 through 1-6) with the attached pages for Item 1 on the March 20, 2012 agenda.

#### **DISCUSSION**

For Item 1 on the March 20, 2012 agenda, pages 1-4 through 1-6 of the item (Exhibit B) will need to be replaced with the attached pages. The attached ordinance contains Counsel's signature and this was determined to be necessary at the time of introduction and setting for hearing of this item. There are no changes to the proposed ordinance being introduced.

#### OTHER AGENCY INVOLVEMENT/IMPACT

N/A

### **FINANCIAL CONSIDERATIONS**

N/A

#### **RESULTS**

N/A

#### **ATTACHMENTS**

1. Counsel Signed Ordinance for Introduction